

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2014

## Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 373**, FIREARM TRANSFER CERTIFICATION AMENDMENTS, by Representative R. Wilcox.

Respectfully,

Curtis Oda Committee Chair

Voting: 9-0-2

1 HB0373.HC1.WPD 2/26/14 5:00 pm nbrady/NWB ECM/CBL





